



VENDOR SPACE APPLICATION FORM

IMPORTANT: This signed contract constitutes a binding legal agreement. Send to FDITP Vendor Committee; make a copy to keep for yourself.

For information contact Sharron Brooks at (812) 424-8864

Information & Rates:

| Booth Type | Rates |
|---|-----------------|
| "A" Retail Vendors <small>(Any individual, company or organization which will engage in retail sales) Additional spaces are available for \$50 each</small> | \$ 90.00 |
| "B" Non-Sales Distribution <small>(Persons or organizations which plan only to distribute information. No Retail Sales) Additional spaces are available for an additional \$50 each</small> | \$ 60.00 |

Total Number of Booths: _____

Desired Locations (number); 1st Choice _____ 2nd Choice _____ 3rd Choice _____

See the attached map for location numbers. Locations will be assigned (First Come First Served) based on date of paid application fee. **Note, for safety purposes, there are limited spaces available for large grills. Once all are sold, no additional large grills will be allowed.**

Registration Information:

Yes! I would like to be a vendor at FDITP 2018

Company Name: _____ Vendor Name (If Different): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Contact Person (Please Print): _____

Authorized Signature*: _____

I have read and agree to all of the rules and regulations applicable to booth space rental found in the [Vendor Agreement and Rules of Participation \(Mar. '18\)](#).

Describe products to be sold or distributed from your booth _____

Electricity Needed (Circle): YES NO

* *Note: Provided electrical service will be limited to a 20amp, 115VAC, single phase connection.
 Additional service can be purchased for a fee of \$10 per 20amp supply.*

Payment Information:

| | | |
|---|----------------------------------|----|
| A | Booth Type | |
| B | Booth Fees (\$) | \$ |
| C | Number of Booths | |
| D | Total Booth Fee (B x C) | \$ |
| E | Electrical Fee ? (\$25) | \$ |
| F | TOTAL SPACE FEE (D+E) | \$ |

- Please include with this contract a payment of the entire amount of booth space rental.
- Please carefully read the contract, complete, sign, and return with full payment to attention of:

**VENDOR COMMITTEE, FDITP,
 915 MAIN ST. SUITE 001
 EVANSVILLE, IN 47708.**

FDITP USE ONLY:

Booth Rental Fee: _____ Electricity: **\$25.00** (Y/N) Total Vendor Fees: \$ _____ Payment Received Date _____

Payment Type (Circle): Check Money Order Cash Booth Numbers: _____ Approval _____

APPLICATION DEADLINE: 5:00 p.m. Wednesday, August 29, 2018

Family Day in the Park - 20